

MCQ, 2020-21

<b>Course: B.TECH</b>	<b>Semester: 4<sup>th</sup></b>
<b>Subject &amp; Subject Code: UHVPE (KVE 401)</b>	

Unit 1

1. When we participate in the larger order, this participation at different levels is called \_\_\_\_.

- A. Value
- B. Behaviour
- C. Work
- D. None of the above

ANS: A

2. Which statement is not correct about value education?

- A. It is in the form of Do's & Don'ts.
- B. It is universal.
- C. It can be verified.
- D. It is naturally acceptable.

ANS: A

3. It is the third level of living.

- A. Society
- B. Family
- C. Individual
- D. Nature

ANS: A

4. Basic unit of human interaction is\_\_\_\_\_.

- A. Family
- B. Society
- C. Group
- D. None of the above

ANS: A

5. Values are the outcome of realization and understanding, which are always\_\_\_\_\_.

- A. Equilibrium
- B. Constant
- C. Definite

*D.* Indefinite

ANS: C

6. By exploring our Svatva and living accordingly, we become\_\_\_\_\_.

*A.* Swatantra

*B.* Partantra

*C.* Both

*D.* None

ANS: A

## UNIT 2

1. Need of the body with reference to time are

*A.* Continuous

*B.* Temporary

*C.* Both (A) and (B)

*D.* None of the above

ANS: 2

2. Human beings needs \_\_\_\_\_

*A.* Sukh

*B.* Suvidha

*C.* Both (A) and (B)

*D.* Excitement

ANS: C

3. If our imagination is based on Pre-conditioning and Sensation, we are in the state of\_\_\_\_  
\_\_\_\_\_.

*A.* Partantrata

- B.* Swatantrata
- C.* Natural Acceptance
- D.* None of the above

ANS: A

4. The Harmony in the Self (I) can be ensured by\_\_\_\_\_.

- A.* Thought and Expectation
- B.* Desire and Thought
- C.* Realization and Understanding
- D.* None of the above

ANS: C

5. Nurturing on the Body depends upon\_\_\_\_\_.

- A.* Ingestion
- B.* Digestion
- C.* Excretion
- D.* All of the above

ANS: D

6. Sensation is related to\_\_\_\_\_.

- A.* Body
- B.* Self 'I'
- C.* Both (A) and (B)

*D.* None of the above

ANS: A

UNIT-3

1. The outcome of justice at Society level is\_\_\_\_\_.

- A.* Universal Human Order
- B.* Coexistence in Nature
- C.* Undivided Society
- D.* Prosperity

ANS: C

2. \_\_\_\_\_ is the final output of Justice expansion at all orders and levels of living.

- A.* Universal Human Order
- B.* Respect
- C.* Trust
- D.* Undivided Society

ANS: A

3. The foundation value in relationship is \_\_\_\_\_

- A.* Love
- B.* Care
- C.* Respect
- D.* Trust

ANS: D

4. For building a trust with a person we have to give more focus on his \_\_\_\_\_.

- A. Intention
- B. Competence
- C. Prosperity
- D. Status in society

ANS: B

5. For proper Harmony in relationship between the Human there are \_\_\_\_\_ feelings.

- A. 2
- B. 5
- C. 7
- D. 9

ANS: 9

6. Evaluation on basis of \_\_\_\_\_ leads to harmony in family.

- A. Feelings
- B. Power
- C. Physical facilities
- D. Dominancy

ANS: A

#### UNIT-4

1. The natural characteristic (Svabhav) of self of animal order is \_\_\_\_\_.

- A. Nurture/Worsen
- B. Will to live
- C. Cruelty/Non-cruelty
- D. Growth

ANS: C

2. The natural characteristic (Svabhav) of pranic/plant/bio order is\_\_\_\_\_.

- A. Nurture/Worsen
- B. Cruelty/Non-cruelty
- C. Growth
- D. Will to live

ANS: A

3. Nature is\_\_\_\_\_in size, and Space is\_\_\_\_\_.

- A. Unlimited, Unlimited
- B. Limited, Limited
- C. Unlimited, Limited
- D. Limited, Unlimited

ANS: D

4. Existence is\_\_\_\_\_.

- A. Unit submerged in Space
- B. Gathensheel and Gathanpurn
- C. Both 1<sup>st</sup> and 2<sup>nd</sup>
- D. None of the above

ANS: C

5. Between every two units there is\_\_\_\_\_.

- A. Units
- B. Air
- C. Space
- D. Vacuum

ANS: C

6. Human consciousness is\_\_\_\_\_.

- A. Giving weightage to physical facilities, to the maximization of sensory pleasures, to accumulation of wealth

- B. Giving weightage to relationships, to the inherent feelings and right understanding
- C. Both
- D. None of the above

ANS: B

### UNIT-5

1. Bravery (Veerta) is the value at the level of \_\_\_\_\_.

- A. Individual/Self
- B. Nature/Interaction with Rest of the Nature
- C. Society/Universal Human Order
- D. Family/Human – Human Relationship

ANS: C

2. Definite human conduct can be understood in terms of \_\_\_\_\_.

- A. Values
- B. Policies
- C. Character
- D. All of the above

ANS: D

3. The participation of the human being in ensuring the role of physical facility to help and preserve its utility is called its \_\_\_\_\_.

- A. Utility Value
- B. Artistic Value
- C. Both 1st and 2nd
- D. None of the above

ANS: B

4. The participation of the human being in ensuring the role of physical facility in nurture, protection and providing means for the body is called its \_\_\_\_\_.

- A. Utility Value



- B. Artistic Value
- C. Both 1st and 2nd
- D. None of the above

ANS: A

5. Generosity is the expressed value of\_\_\_\_\_.

- A. Trust
- B. Affection
- C. Gratitude
- D. Care

AN

S: D

6. \_\_\_\_\_is the sum of the state of harmony within, expressing itself, and participating in harmony with the outside world.

- A. Pre-conditioning
- B. Indefinite Conduct
- C. Inhuman Behavior
- D. Definite Huma Conduct

E. ANS: D

**Questions From All Units:**

<b>Q.1 When we participate in the larger order, this participation at different levels is called _____ .</b>	
<b>(A) Value</b>	<b>(B) Behaviour</b>
<b>(C) Work</b>	<b>(D) None of the above</b>

<b>Q.2 Which statement is not correct about value education?</b>	
<b>(A) It is in the form of Do's &amp; Don'ts.</b>	<b>(B) It is universal.</b>
<b>(C) It can be verified.</b>	<b>(D) It is naturally acceptable.</b>

<b>Q.3 It is the third level of living.</b>	
<b>(A) Society</b>	<b>(B) Family</b>

<b>(C) Individual</b>	<b>(D) Nature</b>
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<b>Q.4 Basic unit of human interaction is _____ .</b>	
<b>(A) Family</b>	<b>(B) Society</b>
<b>(C) Group</b>	<b>(D) None of the above</b>

<b>Q.5 Values are the outcome of realization and understanding, which are always _____ .</b>	
<b>(A) Equilibrium</b>	<b>(B) Constant</b>
<b>(C) Definite</b>	<b>(D) Indefinite</b>

<b>Q.6 By exploring our Svatva and living accordingly, we become _____ .</b>	
<b>(A) Swatantra</b>	<b>(B) Partantra</b>
<b>(C) Both</b>	<b>(D) None</b>

<b>Q.7 Human-Rest of nature interaction is called _____ .</b>	
<b>(A) Behaviour</b>	<b>(B) Work</b>
<b>(C) Production</b>	<b>(D) All of the above</b>

<b>Q.8 To know our natural acceptance is _____ .</b>	
<b>(A) Svatva</b>	<b>(B) Swatantrata</b>
<b>(C) Swarajya</b>	<b>(D) None of the above</b>

<b>Q.9 Mechanisms of self exploration are _____ .</b>	
<b>(A) Experiential Validation and Preconditioning</b>	<b>(B) Preconditioning and Sensations</b>
<b>(C) Natural Acceptance and Sensations</b>	<b>(D) Natural Acceptance and Experiential Validation</b>

<b>Q.10 Happiness is the state of _____ .</b>
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(A) Pleasure	(B) Satisfaction
(C) Excitement	(D) Harmony

<b>Q.11 Need of the body with reference to time are _____.</b>	
(A) Continuous	(B) Temporary
(C) Both (A) and (B)	(D) None of the above

<b>Q.12 Human beings needs _____.</b>	
(A) Sukh	(B) Suvidha
(C) Both (A) and (B)	(D) Excitement

<b>Q.13 If our imagination is based on Pre-conditioning and Sensation, we are in the state of _____.</b>	
(A) Partantrata	(B) Swatantrata
(C) Natural Acceptance	(D) None of the above

<b>Q.14 The Harmony in the Self (I) can be ensured by _____.</b>	
(A) Thought and Expectation	(B) Desire and Thought
(C) Realization and Understanding	(D) None of the above

<b>Q.15 Nurturing on the Body depends upon _____.</b>	
(A) Ingestion	(B) Digestion
(C) Excretion	(D) All of the above

<b>Q.16 Sensation is related to _____.</b>	
(A) Body	(B) Self 'I'
(C) Both (A) and (B)	(D) None of the above

<b>Q.17 Sanyam is the basis of _____.</b>	
(A) Happiness	(B) Popularity
(C) Money	(D) Health

<b>Q.18 Right Utilization of the Body includes _____ .</b>	
<b>(A) Use body for opposition with others</b>	<b>(B) Employ body for right behaviour and work</b>
<b>(C) Earning more money</b>	<b>(D) None of the above</b>

<b>Q.19 Swatantra can be attend at individual level by the influent of Self (I) on the basis of _____ .</b>	
<b>(A) Preconditioning</b>	<b>(B) Sensation</b>
<b>(C) Natural Acceptance</b>	<b>(D) None of the above</b>

<b>Q.20 Prosperity is the condition of _____ .</b>	
<b>(A) Getting the basic needs</b>	<b>(B) Feeling of having more than required physical facilities</b>
<b>(C) Accumulating more physical facility.</b>	<b>(D) None of the above</b>

<b>Q.21 The outcome of justice at Society level is _____ .</b>	
<b>(A) Universal Human Order</b>	<b>(B) Coexistence in Nature Order</b>
<b>(C) Undivided Society</b>	<b>(D) Prosperity</b>

<b>Q.22 _____ is the final output of Justice expansion at all orders and levels of living.</b>	
<b>(A) Universal Human Order</b>	<b>(B) Respect</b>
<b>(C) Trust</b>	<b>(D) Undivided Society</b>

<b>Q.23 The foundation value in relationship is _____ .</b>	
<b>(A) Love</b>	<b>(B) Care</b>
<b>(C) Respect</b>	<b>(D) Trust</b>

<b>Q.24 For building a trust with a person we have to give more focus on his _____ .</b>	
<b>(A) Intention</b>	<b>(B) Competence</b>
<b>(C) Prosperity</b>	<b>(D) Status in society</b>

<b>Q.25 For proper Harmony in relationship between the Human there are _____ feelings.</b>	
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(A) 2	(B) 5
(C) 7	(D) 9

<b>Q.26 Evaluation on basis of _____ leads to harmony in family.</b>	
(A) Feelings	(B) Power
(C) Physical facilities	(D) Dominancy

<b>Q.27 The feeling for those who have made efforts for my excellence is called _____.</b>	
(A) Affection	(B) Reverence
(C) Glory	(D) Guidance

<b>Q.28 _____ is the complete value in human- human relationship.</b>	
(A) Love	(B) Respect
(C) Gratitude	(D) Trust

<b>Q.29 For harmony in family _____ is the basic requirement.</b>	
(A) Understanding Feelings	(B) Dominancy
(C) Earning level	(D) None of the above

<b>Q.30 Looking to the other person intension leads to _____</b>	
(A) Respect	(B) Love
(C) Trust	(D) Mistrust

<b>Q.31 The natural characteristic (Svabhav) of self of animal order is _____.</b>	
(A) Nurture/Worsen	(B) Will to live
(C) Cruelty/Non-cruelty	(D) Growth

<b>Q.32 The natural characteristic (Svabhav) of pranic/plant/bio order is _____ .</b>	
<b>(A) Nurture/Worsen</b>	<b>(B) Cruelty/Non-cruelty</b>
<b>(C) Growth</b>	<b>(D) Will to live</b>

<b>Q.33 Nature is _____ in size, and Space is _____ .</b>	
<b>(A) Unlimited, Unlimited</b>	<b>(B) Limited, Limited</b>
<b>(C) Unlimited, Limited</b>	<b>(D) Limited, Unlimited</b>

<b>Q.34 Existence is _____ .</b>	
<b>(A) Unit submerged in Space</b>	<b>(B) Gathensheel and Gathanpurn</b>
<b>(C) Both 1<sup>st</sup> and 2<sup>nd</sup></b>	<b>(D) None of the above</b>

<b>Q.35 Between every two units there is _____ .</b>	
<b>(A) Units</b>	<b>(B) Air</b>
<b>(C) Space</b>	<b>(D) Vacuum</b>

<b>Q.36 Human consciousness is _____ .</b>	
<b>(A) Giving weightage to physical facilities, to the maximization of sensory pleasures, to accumulation of wealth.</b>	<b>(B) Giving weightage to relationships, to the inherent feelings and right understanding</b>
<b>(C) Both</b>	<b>(D) None of the above</b>

<b>Q.37 Human order commonly provides _____ .</b>	
<b>(A) Improper mutual fulfillment</b>	<b>(B) Pollution</b>
<b>(C) Loss of Natural resources</b>	<b>(D) All of the above</b>

<b>Q.38 _____ is the Swabhava of Animal Self (I)</b>
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<b>A. (A) Deenta</b>	<b>(B) Deerata</b>
<b>(C) Veerata</b>	<b>(D) Udarata</b>

<b>Q.39 The innateness of material order is _____ .</b>	
<b>(A) Existence</b>	<b>(B) Nurture/Worsen</b>
<b>(C) Growth</b>	<b>(D) Cruelty/Non-cruelty</b>

<b>Q.40 Human beings inherits the _____ .</b>	
<b>(A) Breed</b>	<b>(B) Seed</b>
<b>(C) Siksha Sanskar</b>	<b>(D) Physico-chemical actions</b>

<b>Q.41 Bravery (Veerta) is the value at the level of _____ .</b>	
<b>(A) Individual/Self</b>	<b>(B) Nature/Interaction with Rest of the Nature</b>
<b>(C) Society/Universal Human Order</b>	<b>(D) Family/Human – Human Relationship</b>

<b>Q.42 Definite human conduct can be understood in terms of _____ .</b>	
<b>(A) Values</b>	<b>(B) Policies</b>
<b>(C) Character</b>	<b>(D) All the above</b>

<b>Q.43 The participation of the human being in ensuring the role of physical facility to help and preserve its utility is called its _____ .</b>	
<b>(A) Utility Value</b>	<b>(B) Artistic Value</b>
<b>(C) Both 1st and 2nd</b>	<b>(D) None of the above</b>

<b>Q.44 The participation of the human being in ensuring the role of physical facility in nurture, protection and providing means for the body is called its _____ .</b>	
<b>(A) Utility Value</b>	<b>(B) Artistic Value</b>

<b>Both 1st and 2nd</b>	<b>(D) None of the above</b>

<b>Q.45 Generosity is the expressed value of _____ .</b>	
<b>(A) Trust</b>	<b>(B) Affection</b>
<b>(C) Gratitude</b>	<b>(D) Care</b>

<b>Q.46 _____ is the sum of the state of harmony within, expressing itself, and participating in harmony with the outside world.</b>	
<b>(A) Pre-conditioning</b>	<b>(B) Indefinite Conduct</b>
<b>(C) Inhuman Behavior</b>	<b>(D) Definite Human Conduct</b>

<b>Q.47 For the transition towards value based life and profession we have to start from the _____ level of living.</b>	
<b>(A) Family</b>	<b>(B) Society</b>
<b>(C) Organization</b>	<b>(D) Individual</b>

<b>Q.48 For living in harmony there is a need of _____ .</b>	
<b>(A) Holistic system</b>	<b>(B) Sustainable Production system</b>
<b>(C) Eco- friendly Technologies and management tools</b>	<b>(D) All of the above</b>

<b>Q.49 The component for competence in professional ethics includes</b>	
<b>(A) Clarity about comprehensive human goal</b>	<b>(B) Confidence in oneself and mutually fulfilling behaviour</b>
<b>(C) Mutually enriching interaction with Nature</b>	<b>(D) All of the above</b>

<b>Q.50 Policy for ethical human conduct includes _____ .</b>	
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<b>(A) Acceptance of the policy for right utilization all the assests.</b>	<b>(B) Protection of the assets.</b>
<b>(C) Enrichment of all the assets.</b>	<b>(D) All of the above</b>